

# 2019 IACP MID-WINTER CONFERENCE

January 23 – 25 • Crowne Plaza Hotel & Conference Center at Historic Union Station • Indianapolis

Presented by the Indiana Association of Chiefs of Police

## REGISTER TODAY!

Name \_\_\_\_\_

Department \_\_\_\_\_

Rank \_\_\_\_\_

First Name for Badge \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

YES  NO Share my email with IACP vendors

### REGISTRATION FEE

- Member \$300
- Non-Member \$435
- Agency Member Trade Show Only \$50
- Agency Non-Member Trade Show Only \$100
- Trade Show Only\* Free

\*Only available after a member of your agency is registered for the full conference.

TOTAL AMOUNT \$ \_\_\_\_\_

### PAYMENT METHOD

Check  VISA  MasterCard  Purchase Order

Account Number \_\_\_\_\_

Billing Address (if different than agency address) \_\_\_\_\_

Expiration Date \_\_\_\_\_ Security Code \_\_\_\_\_

Signature (as it appears on card) \_\_\_\_\_

If paying by check, mail completed form, along with full payment to:

Indiana Association of Chiefs of Police  
11495 N. Pennsylvania Street, Suite 103, Carmel, IN 46032

If paying by credit card or purchase order, fax completed form to  
317.816.1633.

**CANCELLATION POLICY** - Prior to December 31, 100% refund;  
December 31 – January 7, 50% refund; After January 7, no refund.  
Cancellations must be in writing.

**HOTEL ACCOMMODATIONS** - To make discounted lodging reservations, call  
the Crowne Plaza at 317.631.2221 as soon as possible, but no later than  
**Friday, December 14, 2018.**

Room cancellations must be made 72 hours in advance of arrival.  
Cancellations made less than 72 hours prior to arrival will be charged  
for the first night's room and tax. Cancellation of hotel reservations is the  
responsibility of each individual.

**CALL 317.816.1619 FOR MORE INFORMATION**

## KEYNOTE PRESENTATION

### Gordon Graham



Gordon Graham is a retired 33 year veteran of California Law Enforcement. During his tenure as a police professional, he was awarded his Teaching Credential from California State University, Long Beach. He was later graduated from University of Southern California with a Master's Degree in Safety and Systems Management.

Subsequent to this he was graduated from Western State University with a Juris Doctorate. He has taken this background as a street cop, supervisor and manager and coupled it with his formal education as a risk manager and his education and experiences as an attorney and is the Co-Founder of Lexipol – a company designed to standardize policies, procedures and training within law enforcement agencies around America.

In 1995, Mr. Graham received the Governor's Award for Excellence in Law Enforcement Training, the highest tribute available in the critical mission of training police professionals. In 2005 he received the Presidential Award for Excellence from the IAFC for his lifelong work in improving firefighter safety and performance. In 2008 he received the lifetime achievement award from California POST. In 2015, Mr. Graham received the lifetime dedication award from the International Public Safety Leadership and Ethics Institute.

### Additional Mid-Winter Conference Highlights

#### 2019 Trade Show

Visit nearly 100 booths featuring quality law enforcement products and services

#### Awards Program

Acknowledge the best in Indiana Law Enforcement, as well as the new PELA graduates and ILEAC accredited agencies

### Agenda (subject to change)

#### WEDNESDAY, JANUARY 23

7 am . . . . .Registration Begins  
7:30 – 8 am . . . . .Continental Breakfast  
8 – 9 am . . . . .Welcome | Awards Program & PELA Graduation  
9 – 9:15 am . . . . .Break  
9:15 – 9:45 am . . . . .Critical Response Group, Inc.  
9:45 – 10 am . . . . .Superintendent Doug Carter, ISP  
10 – 11 am . . . . .Chief Michael Diekhoff, Bloomington P.D.  
11 am – 12:30 pm . . . . .Luncheon  
12:30 – 4:30 pm . . . . .Trade Show  
4:30 pm . . . . .Grand Prize Drawing (You must be present to win!)

#### THURSDAY, JANUARY 24

7:30 – 8 am . . . . .Continental Breakfast  
8 am – Noon . . . . .Gordon Graham  
Noon – 1 pm . . . . .Luncheon  
1 – 5 pm . . . . .Gordon Graham (continued)  
5 – 6 pm . . . . .CORE Construction Hospitality Suite

#### FRIDAY, JANUARY 25

7:30 – 8 am . . . . .Continental Breakfast  
8 – 8:45 am . . . . .Annual Business Meeting & Installation of Directors  
8:45 – 9 am . . . . .Break  
9 – 9:30 am . . . . .Government Relations Report  
9:30 – 9:45 am . . . . .Executive Director Tim Horty, ILEA  
9:45 – 10:15 am . . . . .Membership Q&A  
10:15 – Noon . . . . .TBA